

FIELD ID NO: _____
IR-4 FIELD DATA BOOK

PART 2. PERSONNEL INVOLVED IN TRIAL

A. IDENTIFICATION OF INDIVIDUALS

*INSTRUCTIONS: Complete this form to document the Field Research Director and other personnel involved in the trial. Also include all individuals who entered data and/or worked on this trial (these include scientists, technicians, summer interns, and their supervisors). General field workers and Quality Assurance Unit personnel should not be included. Upon completion of this section participants may use their initials to verify data. **Original signatures and initials are preferred on this page, but a true copy is acceptable.***

FIELD RESEARCH DIRECTOR

NAME (print): Brent Boutwell
AFFILIATION: University Of California Cooperative Extension-Imperial County
ADDRESS: 1050 East Holton Road
CITY: Holtville
STATE or PROVINCE: CA ZIP (Postal Code): 92250
TELEPHONE: (760) 352-9474 FAX: (760)352-0846
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SIGNATURE: _____ DATE: _____

INITIALS: _____

OTHER TRIAL PERSONNEL

<u>PRINT NAME</u>	<u>SIGNATURE</u>	<u>INITIALS</u>	<u>DATE</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

PART 2 PAGE ____

Trial Year 2014

Total number of pages in this section at initial pagination: ____

COMPLETE IF APPROPRIATE: "THIS IS A TRUE COPY OF THE ORIGINAL"

THE ORIGINAL IS IN IR-4 FIELD DATA BOOK NO. _____ INITIALS _____ DATE _____

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B. QUALIFICATIONS SUMMARY

INSTRUCTIONS: Provide current curriculum vitae containing the education, training and experience records of trial personnel, concentrating on items that are applicable to field research with pesticides and good laboratory practices for every individual listed on Part 2-A. If this is not available complete a copy of this Form.

NAME _____
(PRINTED) (SIGNATURE)

EDUCATION SUMMARY: _____

WORK EXPERIENCE SUMMARY: _____

SPECIAL TRAINING, QUALIFICATIONS OR ACCOMPLISHMENTS:

ABOVE DATA ENTERED BY: _____ DATE: _____

PART 2 PAGE ____

Trial Year 2014

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